

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OHIO'  
EASTERN DIVISION**

	X	
In re:	:	Chapter 11
	:	
COSHOCTON COUNTY MEMORIAL	:	Case No. 16-51552
HOSPITAL ASSOCIATION,	:	
An Ohio nonprofit corporation,	:	Judge Alan M. Koschik
	:	
Debtor.	:	
	X	

**NOTICE OF APPEARANCE, REQUEST FOR SERVICE OF PAPERS, AND  
RESERVATION OF RIGHTS**

**PLEASE TAKE NOTICE** that the following attorneys hereby appear as proposed co-counsel to The Official Committee of Unsecured Creditors of Coshocton County Memorial Hospital Association (the "Committee"), a party-in-interest in the above-referenced bankruptcy proceeding, and pursuant to *inter alia*, Rules 2002, 9007, and 9010 of the Federal Rules of Bankruptcy Procedure and Section 1109(b) of the Bankruptcy Code, request that the following names be added to any service list in this proceeding and that all notices given or required to be given in this case and all papers served or required to be served in this proceeding, be given to and served upon:

Andrew H. Sherman, Esq.  
Boris I. Mankovetskiy, Esq.  
George R. Hirsch, Esq.  
Lucas F. Hammonds, Esq.  
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*Proposed Co-Counsel to The Official Committee of Unsecured Creditors*

and

Daniel A. DeMarco, Esq.  
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*Proposed Co-Counsel to The Official Committee of Unsecured Creditors*

**PLEASE TAKE FURTHER NOTICE** that this request includes not only notices and papers referred to in the Bankruptcy Rules specified above, but also includes, without limitation, orders and notices of any application, motion, petition, pleading, request, complaint, or demand, whether formal or informal, whether written or oral, and whether transmitted or conveyed by mail, courier service, hand-delivery, telephone, facsimile transmission, e-mail or otherwise (1) that affects or seeks to affect in any way any rights or interest of any creditor or party-in-interest in this proceeding, including the Committee, with respect to: (a) Coshocton County Memorial Hospital Association, the above captioned debtor (the “Debtor”); (b) property of the Debtor’s bankruptcy estate, or proceeds thereof, in which the Debtor may claim an interest; or (c) property or proceeds thereof in the possession, custody, or control of others that the Debtor may seek to use; or (2) that requires or seeks to require any act, delivery of any property, payment, or other conduct by the Committee.

**PLEASE TAKE FURTHER NOTICE** that the Committee intends that neither this *Notice of Appearance, Request for Service of Papers and Reservation of Rights* nor any later appearance, claim or suit shall waive (1) its right to have final orders in non-core matters, or in matters and proceedings in which a Bankruptcy Court does not have the power to enter a final order under Article III of the Constitution, entered only after *de novo* review by a United States District Court Judge; (2) its right to

trial by jury in any proceeding so triable in this proceeding or any case, controversy or proceeding relating to this proceeding; (3) its right to have the District Court withdraw the reference in any matter subject to mandatory or discretionary withdrawal; or (4) any other rights, claims, actions, setoffs, or recoupments to which it is or may be entitled, in law or in equity, all of which rights, claims, actions, defenses, setoffs and recoupments are expressly reserved.

Dated: July 13, 2016

Respectfully submitted,

/s/ Daniel A. DeMarco

Daniel A. DeMarco (0038920)

Christopher B. Wick (0073126)

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*Proposed Co-Counsel to the Official Committee of  
Unsecured Creditors*

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## **CERTIFICATE OF SERVICE**

I hereby certify that on July 13, 2106, a true and correct copy of the *Notice of Appearance, Request for Service of Papers and Reservation of Rights* was served:

Via the court's Electronic Case Filing System on these entitles and individuals who are listed on the court's Electronic Mail Notice List:

### **Electronic Mail Notice List**

The following is the list of **parties** who are currently on the list to receive email notice/service for this case.

- Thomas R. Allen    allen@aksnlaw.com, doan@aksnlaw.com
- Maria Carr    mcarr@mcdonaldhopkins.com, bkfilings@mcdonaldhopkins.com
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- Judy D. Thompson    jdt@jdtompsonlaw.com
- United States Trustee    (Registered address)@usdoj.gov
- Kristin Watson    kwatson@cloppertlaw.com

And by regular U.S. mail, postage prepaid, on:

Aramark Corporation  
Attn: Catherine G. Williams  
Aramark Tower  
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Philadelphia, PA 19107

EmCare, Inc.  
Attn: Marc A. Bonara  
6363 S. Fiddlers Green Circle  
Suite 1400  
Greenwood Village, CO 80111

Healthcare Financial Systems, Inc.  
Attn: Michael Lewitt  
4000 Hollywood Blvd.  
Suite 164N  
Hollywood, FL 33021

Premier Anesthesia, LLC  
Attn: Randy A. Walker  
2655 Northwinds Parkway  
Alpharetta, GA 30009

Sodexo Operations, LLC  
Attn: Bradley Hamman  
283 Cranes Roost Blvd., Suite 260  
Altamonte Springs, FL 32701

Dell Marketing, L.P.  
c/o Streusand, Landon & Ozburn, LLP  
811 Barton Springs Rd., Suite 811  
Austin, TX 78704

Dated: July 13, 2016

/s/ Daniel A. DeMarco  
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